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Patterson, Thuent, Skaar & Christensen, P.A.

4800 IDS Center
80 South 8th Street
Minneapolis, MN
55402-2100t 612.349.5740
t 800.331.4537
f 612.349.9266
www.ptslaw.com

FACSIMILE COVER SHEET

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TO: Examiner Anand B. Patel
Group Art Unit 2116

FAX #: 571-273-8300

PHONE #: 571-272-7211

Application No.: 10/632,221
Applicant: Zunke
Due Date: September 6, 2006

OUR REF.: 3081.37US01

FROM: Amy M. Salmela
PHONE #: 612-252-1538

Attached please find the following for filing in the above-identified application:


- (1) Amendment in response to Office Action dated June 6, 2006; and
- (2) Replacement Drawings (2 sheets).

Respectfully submitted,

Amy M. Salmela
Registration No. 55,910

CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office, Fax No. 571-273-8300 on the date shown below.

August 25, 2006
Date
Amy M. Salmela

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